



# “MV-Snow News--2011”

The Official Newsletter of the Mill Valley Snowmobile Club of Belchertown

[www.MillValleySnowmobile.org](http://www.MillValleySnowmobile.org)

Snow-phone: 413-323-7670



This is YOUR Newsletter for:

## September – October - November

### Next Meetings:

Wednesdays: September 21st; --- October 19<sup>th</sup>; --- November 16<sup>th</sup> 2011  
@ 7:00p.m.

@ Masonic Hall; center of town, corner of Rte 202, Belchertown

**NOTICE – NOTICE - NOTICE:**

NEW Meeting place:

**@ Masonic Hall;  
center of town, corner of Rte  
202, Belchertown**

**---NOTICE ---- NOTICE - ----NOTICE:**

### 2011-2012 Newsletter schedule:

FIRST Issue: \_\_\_\_\_Sept/Oct/Nov. issue

SECOND Issue \_\_\_\_\_December/January issue

THIRD Issue: \_\_\_\_\_February/March issue

In an effort to cut our printing and mailing expenses we are mailing out only 3 newsletters this season. Please hang onto and post each one on your refrigerator to keep as a good reminder.

## **BELCHERTOWN FAIR:**

**“A time to help with the Parking”**

It’s that time of year again to all come together for some fun at the Belchertown Fair. Our club will again be parking cars at the Town Hall Parking lot. We hope everyone can come on up and just give an hour or two. Every hour that you can help out is an hour that someone else can take a break by going to the common and enjoying the Fair. It never is a surprise to me that so many of you do come up and join us. Please call **Larry @ 533-4092** if you can help Parking the cars or on Monday with the “Clean-up of the Common”. The hours are as follows:

**Friday, Sept. 23<sup>rd</sup> \_\_\_\_\_ 3:00p.m. – 8:00.m.**

**Saturday, Sept. 24<sup>th</sup> \_\_\_\_\_ 8:00a.m. – 8:00p.m.**

**Sunday, Sept. 25<sup>th</sup> \_\_\_\_\_ 10:00a.m. --4:00p.m.**

**Monday, Sept. 26<sup>th</sup> \_Clean-the-Common—  
7:00a.m.--????**

The Parking of the cars has really turned into a “Fun” event for our club. This brings all of us together before winter sets in and is a good social fun event for us so, come on up, Park a couple of cars and then take in some fun at the Fair.

See you at the Fair.....

## **MEMBERSHIP NOTES:**

- 1)----- The SAM TRAIL PERMITS, MUST include the following **information:**  
**Year-----Make-----serial or VIN number-----Mass registration number**
- 2)----We will be mailing applications to everyone with our Sept.-Oct.-Nov. newsletter.
- 3)---**Memberships & Trail Permits.....will be available at the following business's:**  
**DEVON LANE SUPPLY--ORCHARD HILL SUPPLY-----FLAMINGO MOTORSPORTS**
- 4)-----If you mail your applications in, PLEASE allow a week to 10 days to receive your membership and permits back..
- 5)-----For **ALL** questions/concerns regarding memberships, **PLEASE call Ray @ 467-7863.**

Just a Reminder;

### **SAM Snow-Show**

**October 15 & 16, 2011  
@ the Big E  
West Springfield, Mass.**

### **Welcome the new Officers....**

**“Congratulations” and a warm welcome to the newly elected Board of Directors:**

**President-----Tim Dziok;  
1<sup>st</sup> Vice Pres.-----Jim Tucker;  
2<sup>nd</sup> Vice Pres.---- Job Shattuck;  
3<sup>rd</sup> Vice Pres.----Ed Morrin;  
Treasurer-----Ray Racicot;  
Secretary-----June Opsitnick.**

**Please all help the Board to make the upcoming season successful and fun.**

### **--HOT OFF THE PRESSES:--**

#### **SKI-DOO ANNOUNCES CLUB SUPPORT PROGRAM FOR 2011-2012 SEASON**

#### **Want to Help your club get up to \$1,500 dollars???**

Yes, believe it or not, Ski-Doo is again offering their \$1,500 dollar club support program and our club will be participating. If Every member fills out a form and mails or brings it to a meeting, Ski-Doo will donate \$10 dollars cash to our club up to a maximum of \$1,500.

**----- DEADLINE is November 15<sup>th</sup> -----**

**THE MILLION DOLLAR CLUB SUPPORT PROGRAM** Drop this certificate at your Ski-Doo dealership and your club will receive \$10 Cash.

Club Name: \_\_\_\_\_  
Club Member Name: \_\_\_\_\_  
Age: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_  
Zip Code: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Email: \_\_\_\_\_

Which Snowmobile brand do you currently own?  
 Ski-Doo  Arctic Cat  Yamaha  Tracker  Other  Do not own one

Which type of snowmobile do you own?  
 Recreational (on Snow)  Utility (on Ice)  Snowmobile on Ice (on Tracks)  
 Sport use (ATV)  Hunting (ATV)  Logging (ATV)  Utility (on Tracks)

What member year is the club?  
 1st  2nd  3rd  4th  5th  6th  7th  8th  9th  10th

Do you plan on buying this fall?  Yes  No

Do not return this form to the Ski-Doo dealership or your retailer. This form is not valid if returned to the Ski-Doo dealership.

**ski-doo**  
Ski-Doo is a registered trademark of Bombardier Recreational Products Inc. © 2011

### **September Meeting:**

For our September meeting, the club is planning a surprise raffle.

See you at the meeting..... LT

# *Trails, Trails & Trails .....*

Well , the new season is upon us and with it comes a host of trail projects that will need to get done. The trail crew will be working hard to get our trails ready. The following are just some of the projects that will need to get done:

- 1)- All trails need some work done to improve DRAINAGE as water spots have become a major problem for our trails.
- 2)- The crossing at Jackson St. will need improvements.
- 3)- We would like to have a “Repair the Rail Road Bed Day” and have everyone get out and help repair some major erosion on the RR bed. If you have tractors with plows or a bulldozer your help will be much appreciated.
- 4)- Please all take some time to help with the picking up and cleaning up of the storm “blowdown” that is now on our trails.
- 5)- Please also help with the inspection of all of our bridges for safety.

For ALL questions/concerns regarding trails and trail projects, PLEASE call Jim @323-5559.

## Congratulations to--

Please all extend a BIG congratulations to:

... Snowmobiler of the Year Award  
**Eddie Morrin**

... Junior Snowmobiler of the Year Award  
**Tom Morrin**

...”And all the winners at our  
March Chinese Raffle”

## A Note From Your New President:

Here we go again, a new season of snowmobiling is upon us. Personally i've been waiting for this since the white turned to mud back in April. For those of you who don't already know me, my name is Tim Dziok and i've been an avid snowmobiler since I bought my first one, a 1969 Scorpion Mark IV, when I was 12 years old. I look forward to seeing you all at the first meeting and working with you throughout the year.

Tim

## October Meeting:

For our October meeting, our raffle will be for some beautiful MUM plants and for a “surprise” gift certificate.

See you at the meeting..... LT

## *Who's On Television?:*

If anyone would like to help get some **Snowmobile Safety videos** on our local **cable channel**, please call **Larry @ 533-4092**. These videos were produced by the manufacturer's and are very professional.

**Want to join a CLUB trip to the?  
NH Snow-Show  
OCTOBER 7, 8, 9, 2011  
Fremont, NH**

**WATER SKIPS  
GRASS DRAGS  
HUGE TAG SALE  
ANTIQUES  
ETC.**

Our club will be putting together a group trip to this event. Please call Mike @545-4005 for info and to join us.

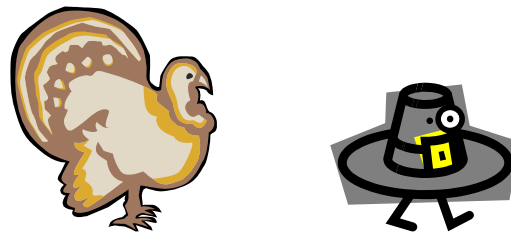
See you at the show.....

**Flamingo OPEN HOUSE:  
Sunday, November 6<sup>th</sup>**

On Sunday, November 5<sup>th</sup>, Flamingo Motorsports in Palmer will be holding their annual Fall **OPEN HOUSE.**

Please also plan on visiting the Mill Valley Club booth at this event where you can pick up information, and help the club by filling out a Ski-Doo promotional form described above.....

.See you all at Flamingo.....



**Thanksgiving**

**November Meeting:**

For our November meeting, our raffle will be for a Thanksgiving Basket with meal for six. See you at the meeting..... LT

***Events, events & events-***

**Wednesday, September 21st -  
Regular monthly meeting.**

**Sept. 23, 24, 25 and 26-  
BELCHERTOWN" WORLD's" FAIR**

**October 7<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup>, 2011 -  
NH Snowmobile SHOW  
Fremont, NH**

**October 15<sup>th</sup> & 16th -  
SAM Snowmobile SHOW  
@ the BIG E grounds**

**Wednesday, October 19th -  
Regular monthly meeting.**

**Wednesday, November 16th -  
Regular monthly meeting.**

**Classifieds:**

**(2) - 2003 Polaris CLASSIC 550 snowmobiles  
Excellent Condition  
Electric Start, Reverse, New covers  
4,000 miles on each  
Triton Aluminum trailer  
w/snow shield, 2 spare tires**

**Package for \$6,000.00  
Call Ray @ 413-467-7863**