



# “MV-*e*-Snow News”

The Official Newsletter of the Mill Valley Snowmobile Club of Belchertown



## September - 2018

[www.MillValleySnowmobile.org](http://www.MillValleySnowmobile.org)

### Next Meeting:

**DAY:** Wednesday,  
**September 19th, 2018**

**TIME:** 7:00p.m.

### **ATTENTION:**

**----- NEW MEETING PLACE:**

**Recreation Hall  
Off of Route 202  
Berkshire Avenue  
Behind Police Station**

### **Club News:**

#### **“Early Bird special before Dec. 15th”**

Your Mill Valley club will be offering an “Early Bird” special on all SAM passes for the price of \$55 each:

For those wishing to receive the newsletter by mail please contact Chris Majewski at 413-626-9926.

for the TRAILS CREW we have set up an email list. If you wish to be on it, please contact Larry at [TuckerTrail@comcast.net](mailto:TuckerTrail@comcast.net).

## **BELCHERTOWN FAIR:**

**“A time to help with the Parking”**

It’s that time of year again to all come together for some fun at the Belchertown Fair. Our club will again be parking cars at the Town Hall Parking lot. We hope everyone can come on up and just give an hour or two. Every hour that you can help out is an hour that someone else can take a break by going to the common and enjoying the Fair. It never is a surprise to me that so many of you do come up and join us. Please call **Ray@467-7863** if you can help Parking the cars or on Monday with the “Clean-up of the Common”. The hours are as follows:

**Friday, Sept. 21<sup>st</sup> \_\_\_\_\_ 3:00p.m. – 8:00.m.**

**Saturday, Sept. 22<sup>nd</sup> \_\_\_\_ 8:00a.m. – 8:00p.m.**

**Sunday, Sept. 23<sup>rd</sup> \_\_ 10:00a.m. --4:00p.m.**

**Monday, Sept. 24<sup>th</sup> \_Clean-the-Common—  
7:00a.m.--????**

The Parking of the cars has really turned into a “Fun” event for our club. This brings all of us together before winter sets in and is a good social fun event for us so, come on up, Park a couple of cars and then take in some fun at the Fair.

See you at the Fair.....

### **September Meeting:**

The clubs’ first meeting of the season will discuss the parking of cars at the Belchertown Fair. The raffle will be for a \$50 gift certificate for Grapevine Grille.

### **November Meeting:**

New date of Tuesday, November 20<sup>th</sup>.

## **MEMBERSHIP NOTES:**

- 1)----- The SAM TRAIL PERMITS, MUST include the following **information:**  
**Year-----Make-----serial or VIN number-----Mass registration number**
- 2)----We will be mailing applications to everyone with our Sept.-Oct.-Nov. newsletter.
- 3)---Memberships & Trail Permits.....will be available at the following business's:  
**DEVON LANE SUPPLY-----FLAMINGO MOTORSPORTS**
- 4)---If you mail your applications in, PLEASE allow a week to 10 days to receive your membership and permits back..
- 5)--For ALL questions/concerns regarding memberships, PLEASE call Ray @ 467-7863.

Just a Reminder;

### ----- **SAM Snow-Show**-----

November 17<sup>th</sup>, 9:00a.m. to 7p.m.  
November 18<sup>th</sup>, 9:00a.m. to 3p.m.  
@ the Big E  
West Springfield, Mass.

### **New Trail Projects??**

#### **Just a word of caution:**

As a reminder to all who work and help on our trails please remember the first rule of trail work: Always make sure you have permission to be out there. We should all be aware that all lands, whether State properties or private, are increasingly being monitored by staff, employees and owners. With this in mind, please don't make any new trails or noticeable changes to existing trails without owners permission.

The emphasis for our trail work this fall will be towards improving existing trails so, please let us all spend some extra time while out clearing trails to try and take out the "high" spots caused by stumps or rocks.

**See you on the trails.....**



### **Belchertown - to- Shutesbury Trail???**

If you live in:

Chicopee, Springfield, East Longmeadow,  
Hampden, Longmeadow, Ludlow, Wilbraham,  
Belchertown and Granby

Please phone or email:

**Senator Eric Lesser**

And request that he write a letter of support  
for the creation of the snowmobile trail from

**Belchertown -to- Shutesbury**

To: Secretary Matthew Beaton and  
DCR Commissioner Leo Roy

Eric's contact info is:

**Phone: 413-526-6501 or;**  
**[eric.lesser@masenate.gov](mailto:eric.lesser@masenate.gov)**

## ***Trails, Trails & Trails .....***

Well , the new season is upon us and with it comes a host of trail projects that will need to get done. The trail crew will need your help to get our trails ready. PLEASE - help to improve and re-condition are current trails and be sure you have permissions.

**1)-** All trails need some work done to improve **DRAINAGE** as water spots have become a major problem.

**2)-** The trail from the Hamilton Road Transfer Station to Granby has been logged and will require work.

**3)-** We would like to emphasize the need to **“REPAIR THE RR BED” behind Northeast Treaters**. This area has become a “goat path” in need of some extra attention. If you have any equipment with a plow, your help will be much appreciated.

4)- The trail from NAPA will now have to use the alternative trail to the Ballfield due to new houses built.

**5)- Please help by removing any and all *rocks, roots or stumps* that are bad for our trails..**

For ALL questions/concerns regarding trails and trail projects, **PLEASE call Mark @413-548-5278.**

### **March Meeting wrap-up**

Our club’s ANNUAL meeting for last season was held in March and was a good wrap up of the season. Your newly elected club officers for the 2018-2019 season are listed below. Congratulations to all of them. We wish all the members of the Board a very fun and productive season ahead. Congratulations also goes out to **Snowmobiler of the Year Mark Fitzherbert**. And thanks to all who helped provide food, set up, clean up and brought prizes for this end of season fun meeting.

### **Welcome to your Officers....**

***The Board of Directors of your Mill Valley Snowmobile Club are:***

**President-----John Sansoucy;  
1<sup>st</sup> Vice Pres.----- Ed Morrin;  
2<sup>nd</sup> Vice Pres.-----Kyle Fitzherbert;  
Treasurer-----Ray Racicot;  
Secretary-----Karen Sansoucy.**

**Please all help the Board to make the upcoming season successful and fun.**



## *Events, events & events-*

Wednesday, September 19th –  
**Regular monthly meeting.**

. Saturday & Sunday NOV. 17<sup>th</sup> & . 18th  
**SAM Snow-Show**  
**Big E grounds**  
**West Springfield, Mass.**

Oct. 5, 6 & 7, 2018–  
**New Hampshire**  
**Snow-Show and Drags**

## *Classifieds:*

Notice:

Your sled would be sold by now if you advertised in this Classifieds.